# DR-2 Disclosure Summary Page

# DR-2

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| **Diehl for State Representative** | |
| **Committee Type:** | State House |
| **County:** | Clarke |
| **District:** | 27 |
| **Committee Code:** | 2180 |
| **Political Party:** | Democratic |

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|---|---|
| **Status:** | **Audited** |
| **Statutory Due Date** | 5/19/2014 |
| **Adjusted Due Date** | |
| **Filed Date** | 5/19/2014 12:29:17 PM |
| **Postmark Date** | |
| **Amendment Date** | |

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| **Report Date:** | 2014 | **Candidate Name:** | Diehl, Fred P |

## Treasurer

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|---|---|---|---|---|---|
| **Last Name:** | Diehl | **First Name:** | Ann | **MI:** | |
| **Address:** | Box 197 | 629 S. Jackson | | | |
| **City:** | Osceola | **State:** IA | **Zip Code:** 50213 | **Phone:** | 641-342-4852 |
| **E-Mail:** | abdiehl@mchsi.com | | | | |

## Chairperson

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|---|---|---|---|---|---|
| **Last Name:** | Mateer | **First Name:** | Barry | **MI:** | L |
| **Address:** | 1543 230th Ave | | | | |
| **City:** | Osceola | **State:** IA | **Zip Code:** 50213 | **Phone:** | 641-342-3194 |
| **E-Mail:** | bmateer@windstream.net | | | | |

## Statement of Cash On Hand

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|---|---|
| **Cash on Hand at Start of Period** | **$0.00** |
| **Schedule A: Cash Contributions Total** | $3,050.00 |
| **Schedule F1: Loans Received Total** | $0.00 |
| **Schedule H2: Campaign Property Sales** | $0.00 |
| **Sub-Total** | **$3,050.00** |
| **Schedule B: Expenditure Total** | $215.59 |
| **Schedule F2: Cash Loan Repayments** | $0.00 |
| **Cash on Hand at End of Period** | **$2,834.41** |

## Additional Assets and Liabilities

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|---|---|
| **Loans in Place at Start of Period** | $0.00 |
| **Schedule D: Unpaid Bills** | $0.00 |
| **Schedule E: In-Kind Contributions** | $63.08 |
| **Schedule F2: Forgiven Loans** | $0.00 |
| **Schedule F2: Outstanding Loans** | $0.00 |
| **Schedule G: Consultant Breakdown** | No |
| **Schedule H1: Campaign Property Value** | $0.00 |